

COMMONWEALTH OF KENTUCKY
BEFORE THE KENTUCKY STATE BOARD ON
ELECTRIC GENERATION AND TRANSMISSION SITING

In the Matter of:

THE APPLICATION OF ESTILL COUNTY)	
ENERGY PARTNERS, LLC, FOR A)	
CERTIFICATE TO CONSTRUCT A COAL)	CASE NO. 2002-00172
COMBUSTION/ELECTRIC GENERATING)	
FACILITY)	

BOARD STAFF'S FIRST DATA REQUEST
TO DLX, INC. AND HARRY LAVIERS, JR., TRUSTEE

Staff requests that DLX, Inc. and Harry LaViers, Jr., Trustee ("Trustee") file with the Board the original and 6 copies of the following information, with a copy to all parties of record. If a requested document consists of 20 or more pages, Trustee may file 2 copies. The information requested is due no later than July 28, 2004. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested has been previously provided, in the format requested, reference may be made to the specific location of that information in responding to this information request.

1. In Exhibit A to the Motions to Intervene and to Schedule an Evidentiary Hearing and Application to File Electronically, the first 5 pages of maps appear to be

excerpts from one map. Submit the map titled, "Plat of Survey, Survey of Refuse Pile ..." as one oversize page at the original size, including both an electronic document in portable document format ("pdf") and paper copies.

2. If the original "Plat of Survey, Survey of Refuse Pile ..." map does not include the two topographic maps (with contours) showing the LaViers Home and the Industrial Park in Appendix A, submit those maps in their entirety at original scale.

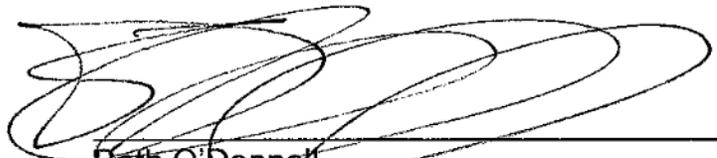
- a. Indicate the scale, date, and source of the base map if known.
- b. State who outlined the property boundaries and when that was done.

3. The filing contains two Exhibit Bs and two Exhibit Cs. Are Exhibit B (showing the Spicer Tract and Nellie Osborne Tract) and Exhibit C (showing the Spicer Tract 2A and Nellie Osborne Tract A) part of the Hall Affidavit in Exhibit A?

4. Exhibit C contains a map that appears to be an enlarged extract from the map in Exhibit D. Both show the Calla Subdivision.

- a. Who made these maps and when?
- b. Submit the map used to make Exhibits C and D in its entirety,

including title, scale, north arrow, and legend, as an electronic pdf document and supply paper copies at the original size.



Beth O'Donnell
Executive Director
Public Service Commission
on behalf of The Kentucky State Board on
Electric Generation and Transmission Siting
P. O. Box 615
Frankfort, KY 40602

DATED: July, 21, 2004

cc: Parties of Record

Case No. 2002-00172